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UTILITY PATENT APPLICATION **TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b)

2003 1145A Attorney Docket No.:

First Named Inventor: Kunihiko NISHIBE et al.

Title: FOOTPRINT ANALYZER

Express Mail Label No.:

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

ADDRESS TO:

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

1. [X] Fee Transmittal Form (Submit an original, and a duplicate for fee processing)

2. [] Small Entity Status is hereby asserted.

[Total Pages: 21]

Specification

(preferred arrangement set forth below)

- Descriptive title of the Invention

- Cross References to Related Applications
- Statement Regarding Fed sponsored R & D
- Reference to Sequence Listing, a table, or a computer program listing appendix.
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings (if filed)
- Detailed Description
- Claim(s)

3. [X]

- Abstract of the Disclosure

[Total Sheets: 12]

4. [X] Drawing(s) (35 USC 113)

[Total Pages: 3]

5. [X] Oath or Declaration

a.1. [X] Newly executed (original or copy)

a.2. [] Unexecuted

[] Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)

i. [] DELETION OF INVENTOR(S)

Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

6. [] Application Data Sheet (see 37 CFR 1.76)

7. [] CD-ROM or CD-R in duplicate, large table or computer program (Appendix)

8. [] Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

- a. [] Computer Readable Form
- b. Specification Sequence Listing on:
 - i. [] CD-ROM or CD-R (2 copies); or
 - ii. [] Paper
- c. [] The paper and computer readable copies are identical

ACCOMPANYING APPLICATION PARTS

- 9. [X] Assignment Papers (cover sheet & document(s))
- 10. [] 37 CFR 3.73(b) Statement (when there is an assignee)
 - [] Power of Attorney
- English Translation Document (if applicable) 11. []
- 12. [] Information Disclosure Statement (IDS)/PTO-1449
 - [] Copies of IDS Citations
- Preliminary Amendment 13. []
- 14. [X] Return Receipt Postcard (MPEP 503) (Should be specifically itemized)
- 15. [] Certified Copy of Priority Document(s) (if foreign priority is claimed)
- 16. [] Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
- 17. [] Other

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below, and in a preliminary amendment, or in an Application Data Sheet:

[] Continuation

[] Divisional

[] Continuation-in-part (CIP)

of prior application No.

Prior Application Information: Examiner

Group Art Unit

or CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference therein. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

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Fax:(202) 721-8250

September 16, 2003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of	:
Kunihiko NISHIBE et al.	:
Serial No. NEW	: Attn: APPLICATION BRANCH
Filed September 16, 2003	: Attorney Docket No. 2003_1145A
FOOTPRINT ANALYZER	:
PATENT OFFICE FEE TRANSMITTAL FORM	
Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: Attached hereto is a check in the amount the following attached papers: New application Assignment for Recordal	of \$790.00 to cover Patent Office fees relating to filing \$750.00 \$40.00
Finance.	rge any deficiency or to credit any overpayment Account No. 23-0975, with the EXCEPTION of
deficiencies in fees for multiple dependent claim	
I	Respectfully submitted,
	Kunihiko NISHIBE et al. By Juffry R. Filipek Registration No. 41,471 Autorney for Applicants
JRF/fs WENDEROTH, LIND & PONACK, L.L.P. 2033 K St., N.W., Suite 800 Washington, D.C. 20006-1021 Telephone (202) 721-8200 September 16, 2003	[Check No